GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Official Person-In-Charge of the Panchayat Raj Ministerial Employees Cooperative House Building Society Limited, R.No.1204, Kadapa for a further period of (6) months from11.08.2023 to 10.02.2024 or till the elections are conducted to the said society and elected Managing Committee assumes charge or until further orders, whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act 1964 – Orders – Issued.

==========

AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.556. Dated:31.07.2023.

Read the Following:-

1. G.O.Rt.No.112, Agriculture & Cooperation (Coop.III) Department, dt.10.02.2023.
2. Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur, Letter File No.AGC06-28021/13/2022-HOSING SEC-CCRCS, dated:13.07.2023.

*****

ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Official Person-In-Charge of the Panchayat Raj Ministerial Employees Cooperative House Building Society Limited, R.No.1204, Kadapa for a further period of (6) months from 11.08.2023 to 10.02.2024 or till the elections are conducted to the said society and elected Managing Committee assumes charge or until further orders, whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER